



Posted February 11, 2021 at 9:00 a.m.

**REGION M**

**Waste Management District**  
*Serving the communities of  
Barton, Jasper, McDonald,  
Newton, and Vernon Counties  
and the cities within in  
Southwest Missouri.*

**EXECUTIVE BOARD**

**Joe Hardin**, Chairperson  
Vernon County

**Alan Cook**, Vice Chairperson  
Newton County

**Tom Short**, Secretary/Treasurer  
Cities of Jasper County

**John Bartosh**  
Jasper County

**Rauni Brown**  
Cities of Vernon County

**Jamey Cope**  
McDonald County

**Keenan Cortez**  
City of Joplin

**Lewis Davis**  
Cities of McDonald County

**Mike Davis**  
Barton County

**Ira Hawkins**  
Cities of Newton County

**Russ Worsley**  
Cities of Barton County

**ADMINISTRATIVE CONTRACTOR**

**Patty Overman**, District Planner

**\*\* OPEN MEETING NOTICE \*\***

**REGION M WASTE MANAGEMENT DISTRICT EXECUTIVE BOARD MEETING**

**Date:** Tuesday, February 16, 2021

**Location:** Newman Innovation Center, 2nd Floor Conference Room

**Virtual/Conf Call:** Link may be requested at [patty@regionm.org](mailto:patty@regionm.org)

**Address:** 407 S Pennsylvania Ave., Joplin, MO 64801

**Time:** 10:30 a.m. (approximately 1 hour)

**AGENDA**

- I. **Executive Board Meeting Call to Order:**
- II. **Approval of February 16, 2021 Agenda:** *(Requires Board Action)*
- III. **Approval of January 19, 2021 Minutes:** *(Requires Board Action)*
- IV. **Review and Approval of Financial Reports ending January 31, 2021:**  
*(Requires Board Action)*
- V. **Program Update:**
- VI. **Status of Open Projects:**
- VII. **FY2022 Update:**
- VIII. **Accounting Services Contract Renewal:** *(Requires Board Action)*
- IX. **Grantee Requests:** *(Requires Board Action)*
  - a. M2020-007 City of Carthage is requesting to close the Recycling Center project and deobligate remaining funds in the amount of \$263.64. All reports have been received, including final.
- X. **Public Comments:**
- XI. **Set Next Meeting:** Tentative – Tuesday, March 16, 2021 at 10:30 a.m.
- XII. **Adjourn:** *(Requires Board Action)*

*This meeting is open to the public in accordance with the Missouri Sunshine Law.  
All information regarding this meeting may obtained by contacting Patty Overman,  
407 S Pennsylvania Ave., Ste. 203, Joplin MO 64801 or email [patty@regionm.org](mailto:patty@regionm.org)*